January 19, 2025 The Second Sunday after the Epiphany St. John Evangelical Lutheran Church

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St. John Evangelical Lutheran Church exists by the grace of God to be the body of Christ in Holbrook. Therefore, we proclaim God's word to the world, teach the faithful, administer the sacraments, and show the love of Christ in care for our community.

Welcome! Every person who comes to worship is a special gift from God. Thank you for being with us today!

Serving in God's house

Presiding Minister: Rev. George Kirkup

Reader: Lennox Debra
Organist: Doreen Leonard

Stand

The Star Proclaims the King Is Here

LSB 399

- The star proclaims the King is here; but, Herod, why this senseless fear? For He who offers heav'nly birth seeks not the kingdoms of this earth.
- 2 The eastern sages saw from far and followed on His guiding star; And, led by light, to light they trod and by their gifts confessed their God.
- Within the Jordan's sacred flood the heav'nly Lamb in meekness stood That He, of whom no sin was known, might cleanse His people from their own.
- 4 And oh, what miracle divine, when water reddened into wine!

He spoke the word, and forth it flowed in streams that nature ne'er bestowed.

△5 For this Thy glad epiphany all glory, Jesus, be to Thee, Whom with the Father we adore, and Holy Spirit evermore.

CONFESSION AND ABSOLUTION

p.184

- \blacksquare In the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.
- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- **P** Our help is in the name of the Lord,
- C who made heaven and earth.
- **P** I said, I will confess my transgressions unto the Lord,
- **C** and You forgave the iniquity of my sin.
- P O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
- **P** Upon this your confession, I... forgive you all your sins in the name of the Father and of the

 → Son and of the Holy Spirit.
- C Amen.

INTROIT Psalm 36

[The Lord] brought me to the banqueting house, and his banner over me was love.

Your steadfast love, O LORD, extends to the heavens, your faithfulness to the clouds.

Your righteousness is like the mountains of God;

your judgments are like the great deep; man and beast you save, O LORD.

How precious is your steadfast love, O God!

The children of mankind take refuge in the shadow of your wings.

They feast on the abundance of your house,

and you give them drink from the river of your delights.

For with you is the fountain of life;

in your light do we see light.



G Glo-ry be to the Fa-ther

and to the Son

and to the Ho-ly Ghost;



as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

[The Lord] brought me to the banqueting house,

and his banner over me was love.

- C Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.
- **P** Glory be to God on high:
- **C** and on earth peace, goodwill toward men.

We praise Thee, we bless Thee, we worship Thee,

we glorify Thee, we give thanks to Thee, for Thy great glory.

- O Lord God, heav'nly King, God the Father Almighty.
- O Lord, the only-begotten Son, Jesus Christ;
- O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy upon us.

Thou that takest away the sin of the world, receive our prayer.

Thou that sittest at the right hand of God the Father, have mercy upon us.

For Thou only art holy; Thou only art the Lord.

Thou only, O Christ, with the Holy Ghost,

art most high in the glory of God the Father. Amen.

Sit

OLD TESTAMENT READING Isaiah 62:1–5

A The Old Testament Reading for the Second Sunday after the Epiphany is from Isaiah, chapter sixty-two.

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not be quiet, until her righteousness goes forth as brightness, and her salvation as a burning torch. The nations shall see your righteousness, and all the kings your glory, and you shall be called by a new name that the mouth of the LORD will give. You shall be a crown of beauty in the hand of the LORD, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate, but you shall be called My Delight Is in Her, and your land Married; for the LORD delights in you, and your land shall be married. For as a young man marries a young woman, so shall your sons marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

- **A** This is the Word of the Lord.
- **C** Thanks be to God.

PSALM Psalm 128

Blessèd is everyone who fears the LORD, who walks in his ways!

You shall eat the fruit of the labor of your hands; you shall be blessed, and it shall be well with you.

Your wife will be like a fruitful vine within your house; your children will be like olive shoots around your table.

Behold, thus shall the man be blessed who fears the LORD.

The LORD bless you from Zion!

May you see the prosperity of Jerusalem all the days of your life!

May you see your children's children!

Peace be upon Israel!

A The Epistle is from First Corinthians, chapter twelve.

Now concerning spiritual gifts, brothers, I do not want you to be uninformed. You know that when you were pagans you were led astray to mute idols, however you were led. Therefore I want you to understand that no one speaking in the Spirit of God ever says "Jesus is accursed!" and no one can say "Jesus is Lord" except in the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of service, but the same Lord; and there are varieties of activities, but it is the same God who empowers them all in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the ability to distinguish between spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are empowered by one and the same Spirit, who apportions to each one individually as he wills.

- A This is the Word of the Lord.
- **C** Thanks be to God.

Stand ALLELUIA

p.190

HOLY GOSPEL John 2:1–11

- P The Holy Gospel according to St. John, the second chapter.
- **G** Glory be to Thee, O Lord.

On the third day there was a wedding at Cana in Galilee, and the mother of Jesus was there. Jesus also was invited to the wedding with his disciples. When the wine ran out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what does this have to do with me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you."

Now there were six stone water jars there for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to the servants, "Fill the jars with water." And they filled them up to the brim. And he said to them, "Now draw some out and take it to the master of the feast." So they took it. When the master of the feast tasted the water now become wine, and did not know where it came from (though the servants who had drawn the water knew), the master of the feast called the bridegroom and said to him, "Everyone serves the good wine first, and when people have drunk freely, then the poor wine. But you have kept the good wine until now." This, the first of his signs, Jesus did at Cana in Galilee, and manifested his glory. And his disciples believed in him.

- P This is the Gospel of the Lord.
- **C** Praise be to Thee, O Christ.

NICENE CREED LSB back cover

The Only Son from Heaven

LSB 402

1 The only Son from heaven, foretold by ancient seers,

By God the Father given, in human form appears.

No sphere His light confining, no star so brightly shining as He, our Morning Star.

2 O time of God appointed, O bright and holy morn!

He comes, the king anointed, the Christ, the virgin-born,

Grim death to vanquish for us, to open heav'n before us and bring us life again.

3 O Lord, our hearts awaken to know and love You more,

In faith to stand unshaken, in spirit to adore,

That we, through this world moving, each glimpse of heaven proving, May reap its fullness there.

 \triangle 4 O Father, here before You with God the Holy Ghost

And Jesus, we adore You, O pride of angel host:

Before You mortals lowly cry, "Holy, holy, holy, O blessèd Trinity!"

SERMON

"My Delight"

Stand

OFFERTORY

PRAYER OF THE CHURCH

P Lord, in Your mercy,

C hear our prayer.

LORD'S PRAYER

COLLECT TO RECEIVE THE WORD

Benediction p.202

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and + give you peace.

C Amen, amen, amen.

Come, Join in Cana's Feast

LSB 408

1 Come, join in Cana's feast where Christ is honored guest.

He welcomes all who come to taste the wine His hands have blessed.

2 The old wine now is gone from jars that stand apart.

No longer can it satisfy the yearning, thirsting heart.

3 But Christ, the Word made flesh, bids water turn to wine.

He fills our empty cups again with grace and truth divine.

4 Come, friends, and share the feast; here drink the wine supplied By Him who is both guest and host—for us, the crucified.

 \triangle 5 For now He lives and reigns through all eternity

With Father, Spirit, Three in One, the glorious Trinity.

Alleluia. Alleluia. Alleluia. Alleluia. The Lord bless you. The Lord keep you. Alleluia. Amen

In Holy Communion, our Lord invites us to eat and drink His true body and blood. In preparation for this sacrament, each communicant will examine himself and come to the Lord's Table seeking forgiveness of sins. As the catechism says, "a person is truly worthy and well prepared who has faith in these words: 'Given and shed for you for the forgiveness of sins.'" Therefore, we expect all communicants to have been baptized, instructed, and confirmed in the Christian faith, repent of their sins, and believe that Jesus here offers His true body and blood for their forgiveness.

SERVICE OF THE SACRAMENT

- **P** The Lord be with you.
- **C** And with thy spirit.
- **P** Lift up your hearts.
- **C** We lift them up unto the Lord.
- **P** Let us give thanks unto the Lord our God.
- C It is meet and right so to do.
- **P** It is truly meet right and salutary ... evermore praising God and saying:
- C Holy, holy, holy Lord God of Sabaoth;

heav'n and earth are full of Thy glory.

Hosanna, hosanna in the highest.

Blessed is He, blessed is He that cometh in the name of the Lord.

Hosanna, hosanna, hosanna in the highest.

THE WORDS OF OUR LORD The peace of the Lord be with you always. Amen.	p.197
Sit AGNUS DEI	p.198
DISTRIBUTION Soul, Adorn Yourself with Gladness O Morning Star, How Fair and Bright	p.199 LSB 636 LSB 395
NUNC DIMITTIS A O give thanks unto the Lord, for He is good, C and His mercy endureth forever.	p.199
POST-COMMUNION COLLECT	p.201

PAULINE BENEDICTION

(9AM only)



<u>IN OUR PRAYERS</u>: Joyce Barbagallo, Barbara, Terry Stapleton, Kathy Cecere, Tara Grey, Lenora Debra, Linda Konecny, Zachary Pompee, Ralph Ciniglio, David Perry, Richie LaPresti, Lydia Foley, Barbara Gerke, family and friends of Karen Kirkup

<u>CHURCH MEMBERS</u>: Paul Cataldo, John Wimmer, Rich & Betty Kuerner, Arlene Enz, MaryAnne Boucher

OUR SHUT-INS: Charles & Ethel Nenstiel, Tom Maher

THOSE IN THE MILITARY: Mark Kummer (USN), Kristine Broger (USA), Michael Deck (USAF), Patrick Ullrich (USA)

OUR CHILDREN: Andrew Zeo, Liam Balroop, Thomas Cataldo, Mars Crowley

<u>FRIENDS OF ST. JOHN'S:</u> Nancy Cataldo, Rebecca Shannon, Erin Nicole Kuerner, Ken Skjeveland, Jacquelyn Berntsen, Frank Sandmeyer, Balmick Persaud, Beth Laine Mattarella, Bob Selkirk, Carolyn Gronlund, Shirley Koenig

Tuesday — NO Bible Study
Tuesday 6:30pm — NO Confirmation Class